



# RAMANAND ARYA D.A.V. COLLEGE

Managed By : UTTARI BHARAT SABHA (Regd.)

NAAC Accreditation : 'A' Grade

Station Road, Datar Colony, Bhandup (East), Mumbai -400 042.  
Tel.: 2566 6691 / 2566 2921 • Email : info@radav.org

03/02/2016

Ref. No. :

## FYBCOM & SYBCOM (REGULAR & ATKT) FOR SEM-II, SEM-IV

### EXAM TIME TABLE FOR MARCH 2016

FYBCOM SEM-II Regular	FYBCOM SEM-II A.T.K.T.	SYBCOM SEM-IV Regular	SYBCOM SEM-IV A.T.K.T.
07.30am TO 10.00am	07.30am TO 10.00am	07.30am TO 10.00am	07.30am TO 10.00am
02 <sup>ND</sup> March 2016 Wednesday Environmental Studies	02 <sup>ND</sup> March 2016 Wednesday Environmental Studies	3 <sup>RD</sup> March 2016 Thursday Business Law	3 <sup>RD</sup> March 2016 Thursday Business Law
04th March 2016 Friday Foundation Course	04th March 2016 Friday Foundation Course	5th March 2016 Saturday Business Economics	5th March 2016 Saturday Business Economics
08th March 2016 Tuesday Business Communication	08th March 2016 Tuesday Business Communication	9th March 2016 Wednesday Commerce-III	9th March 2016 Wednesday Commerce-IV
10th March 2016 Thursday Commerce-I	10th March 2016 Thursday Commerce-II	11th March 2016 Friday Advertising	11th March 2016 Friday Advertising
14th March 2016 Monday Business Economics	14th March 2016 Monday Business Economics	15th March 2016 Tuesday Accountancy	15th March 2016 Tuesday Accountancy
16th March 2016 Wednesday Mathematical & Statistical Techniques	16th March 2016 Wednesday Mathematical & Statistical Techniques	17th March 2016 Thursday Foundation Course	17th March 2016 Thursday Foundation Course
18th March 2016 Friday Accountancy	18th March 2016 Friday Accountancy	-----	-----

  
Vice-Principal

  
Exam Convenor

Code: A-E803133

**II SEMESTER EXAM - 2015-16**

1 x 820

Std.: F.Y.B.COM

Sub: ENVIRONMENTAL STUDIES

Marks: 75

Date:

Roll No.: \_\_\_\_\_

Time: 2½ hrs.

**NOTE :** 1) All questions use compulsory.

**Q.1 A) Name and mark the following in the outline map of Mumbai : (Any eight) 08**

- 1) Tulsi lake
- 2) Bhandup Station
- 3) Mithi river
- 4) Bandra-worli sea link
- 5) Kanhari caves
- 6) Cumbala hill
- 7) Sahar air port
- 8) Gateway of India
- 9) Butcher Island
- 10) Haji Ali

**B) Name and mark the following in the outline map of Konkan. (Any Seven) 07**

- 1) Matheran Hill Station
- 2) Chiplun
- 3) Devgad fort
- 4) Ganpati Phule temple
- 5) Bhira Hydrel power plant
- 6) Phonda ghat
- 7) Dabhol Thermal power plant
- 8) Matheran Hill Station
- 9) Vajreshwari Hot Spring

**Q.2 Discuss the advantages and disadvantages of Air transport. 15**

**OR**

Explain the role of transport om todays modern world.

**Q.3 What are the factors deciding the development of tourism ? Explain. 15**

**OR**

Explain the concept of New tourism. Discuss the positive and negative economic impact of tourism.

**Q.4 Define. (Any Two) 15**

- 1) Chipko movement
- 2) Narmada Bachao Andolan
- 3) Carbon credit and carbon Bank.

**OR**

Define the term Environmental Management. Why is it necessary to have Environmental Management ?

**Q.5 What are the different sources of waste ? Explain with examples. 15**

**OR**

What are the different methods of waste management ? Give Examples.

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Code: A-F803138

**II SEMESTER EXAM - 2015-16**

1 × 820

Std.: F.Y.B.COM

Sub: FOUNDATION COURSE

Marks: 75

Date:

Roll No.: \_\_\_\_\_

Time: 2½ hrs.

**NOTE :** 1) All questions use compulsory.

2) Figures to the right indicate full marks.

**Q.1** Briefly explain the concept of Liberalization ? Explain the advantages and disadvantages of Liberalization. **15**

**OR**

'Globalisation and Privatization have provided innumerable employment opportunities in India'. Discuss.

**Q.2** Explain Human Rights. What is the importance of fundamental rights in Indian constitution ? **15**

**OR**

Discuss the importance of the Universal Declaration of Human Rights. Explain Right to Equality with reference to the provisions in Fundamental Rights.

**Q.3** What is 'Environmental Degradation' ? Discuss the factors responsible for Environmental degradation. **15**

**OR**

Define the term Sustainable Development. Why is it necessary to have sustainable Development ?

**Q.4** What is socialization ? What are the influencing agents of socialization in the development of an individual ? **15**

**OR**

What is aggression ? What causes people and societies to their no aggression ?

**Q.5** What are the different types of conflicts faced by Individual in the society ? **15**

**OR**

Discuss Maslow's theory of Self Actualization ?

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